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|  | Your organisation | Your role |
| Title | **Te Rūnanga o Te Tairawhiti (TROTT)** | Trustee |
| Description | TROTT is the official tribal organisation representing the interests and aspirations of the **whānau (families) and hapū (sub tribes) of the Te Tairawhiti people.** | * You are one of 10 elected tribe representatives who oversee TROTT activities. * You have recently returned home and have been selected to represent your hapῡ. * You are slowly finding your way, having grown up in Capital City, with limited connection to the catchment. |
| Goals | * Te Tairawhiti self-determination. * Meet the needs of the tribe through effective administration of assets, enterprises, and industries that complement tribal lands, air, and waters, such as fisheries, farming, horticulture, and forestry. | You want to develop the Te Tairawhiti people’s capability and role as kaitiaki (guardian) both within TROTT and externally in order to build local self-sufficiency. |
| Values | ***Rangatiratanga (*leadership), *whanaungatanga (*kinship), *kaitiakitanga (*guardianship), *whakapono (*integrity), *hiranga* (excellence), *porou* (energy), *kanohi kitea* (representing), and *pakari* (mature, strong).** |  |
| Relationships | Established relationships with hap**ū** and key partners, who include central and local government agencies such as the Department of Rural Affairs (DRA) and Eastern Regional Council (ERC), service providers and clients. | * Strong relationships with government agencies located in Capital City. * The local community is starting to view you as a key person who can connect them with decision-makers in Capital City. |
| Resources | * TROTT holds over $200 million in assets, generates $30 million in revenue, and distributes $1.5 million in various grants. * TROTT employs over 300 people who receive, administer, manage, protect, and govern TROTT assets to serve the interests of Te Tairawhiti. |  |
| You are here because … | Restoration of the County catchment will help restore the Te Tairawhiti people’s cultural and spiritual ties with the land and river while ushering in a variety of economic, political, and social opportunities for the tribe. | You want to bring your skills and connections, ‘earned’ in Capital City to your **whānau and hapῡ so that future generations won’t be forced to leave their whenua (land)**. |